

Central Square Central School District

Regular Board of Education Meeting

November 7, 2022, 6:30 p.m.

Paul V. Moore High School Cafeteria

AGENDA

- A. Call Regular Meeting to Order and Flag Salute
 - B. Approval of Meeting Agenda
 - C. Community Open Forum
 - D. Special Presentations to the Board
 - * 1. [Capital Project Update](#)
 - King + King Architects
 - Turner Construction
 - * 2. [Data Presentation Update](#)
 - Mrs. Erin Phillips, Assistant Superintendent for Curriculum and Instruction
 - E. Personnel
 - * 1. [Instructional Personnel](#)
 - * 2. [Non-Instructional/Substitutes Personnel](#)
 - * 3. [Non-Instructional Personnel](#)
 - F. Consent Agenda
 - * 1. [Approval of Monthly Bills](#)
 - * 2. Approval of Treasurer's Report a. [August](#) b. [September](#)
 - * 3. Approval of Year-to-Date Budget Report a. [July](#) b. [August](#) c. [September](#)
 - * 4. Approval of the Budget Transfers Report a. [July](#) b. [August](#) c. [September](#)
 - * 5. [Approval of the Internal Claims Audit Report](#)
 - * 6. [Acceptance of Recommendations from the Committee on Special Education and the Pre-School Committee on Special Education](#)
 - * 7. Approval of a Donation a. [Music Department](#) b. [Athletics Department](#)
 - * 8. [Approval of the Agreement Between the CSSD and the CSTA - Resolution of Termination Pay Grievance](#)
 - * 9. Approval of a Disposal/Surplus Property a. [AA Cole Books](#) b. [Maintenance](#) c. [Maintenance](#)
 - * 10. [Approval of the Memorandum of Agreement Between the CSSD and the Central Square Teachers Association \(CSTA\) - Career Center](#)
 - * 11. [Approval of the Memorandum of Agreement Extension Between the CSSD and the Central Square Support Personnel Association \(CSSPA\) - Extension of the Social Worker Assistant MOA](#)
 - G. Reports
 - 1. Student Board Representative
 - 2. Board Members
 - 3. Superintendent
 - H. Items for Discussion and Action
 - * 1. [Authorization for Independent Athlete Status](#)
 - * 2. [Approval of a Second Reading of Proposed District Policies](#)
 - * 3. Approval of Overnight Student Trips a. [Winter Guard](#) b. [Winter Guard](#)
 - c. [Winter Guard](#) d. [Winter Guard](#) e. [Student Government](#)
 - I. Adjournment
- * Indicates Documentation Included